

**Index of Claims**

**Application/Control No.**

10/658,979

**Applicant(s)/Patent under Reexamination**

SLUP ET AL.

**Examiner**

Kenn Thompson

**Art Unit**

3672

|   |          |
|---|----------|
| ✓ | Rejected |
| = | Allowed  |

|   |                                |
|---|--------------------------------|
| - | (Through numeral)<br>Cancelled |
| ÷ | Restricted                     |

|   |              |
|---|--------------|
| N | Non-Elected  |
| I | Interference |

|   |          |
|---|----------|
| A | Appeal   |
| O | Objected |

| Claim | Date      |
|-------|-----------|
| Final | Original  |
| 1     | ✓ 9/28/05 |
| 2     | Ø         |
| 3     | ✓         |
| 4     | Ø         |
| 5     | ।         |
| 6     |           |
| 7     |           |
| 8     |           |
| 9     | Ø         |
| 10    | ✓         |
| 11    | ✓         |
| 12    | Ø         |
| 13    | Ø         |
| 14    | Ø         |
| 15    | Ø         |
| 16    | ✓         |
| 17    | ✓         |
| 18    | ✓         |
| 19    | ✓         |
| 20    | ◊         |
| 21    | Ø         |
| 22    | Ø         |
| 23    | Ø         |
| 24    | Ø         |
| 25    | ◊         |
| 26    | Ø         |
| 27    | Ø         |
| 28    | Ø         |
| 29    | ✓         |
| 30    | ✓         |
| 31    | ✓         |
| 32    | Ø         |
| 33    | Ø         |
| 34    | Ø         |
| 35    | Ø         |
| 36    | Ø         |
| 37    | ◊         |
| 38    | ✓         |
| 39    | Ø         |
| 40    | Ø         |
| 41    | ✓         |
| 42    | ✓         |
| 43    | ✗         |
| 44    | ✓         |
| 45    | N         |
| 46    | ।         |
| 47    |           |
| 48    |           |
| 49    | N         |
| 50    |           |

| Claim | Date     |
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| Claim | Date     |
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